

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-378(A73829)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 19-378 APPLICATION/CLAIM NO.: A73829 CERT. NO.:

OWNERSHIP*****

NAME: Robert Michael and Gayle L. Green Vadasy
 ADDR: 140 East Mulberry Drive
 Henderson NV 89015
 INTEREST: 100%
 REMARKS: as joint tenants

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
 FILED: 02/11/2002|PRIORITY: 06/17/2013|PUB BEGAN: 02/21/2002|PUB ENDED: 02/28/2002|NEWSPAPER: The Spectrum
 ProtestEnd:03/20/2002|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/19/2002|PROOF DUE: 04/30/2016
 EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: 04/30/2013|LAPS LETTER:05/15/2013
 RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 04/19/2052

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 1.73 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: Hamblin Valley

POINT OF DIVERSION -- UNDERGROUND:
 (1) N 960 ft W 1000 ft from S4 cor, Sec 20, T 31S, R 19W, SLBM
 DIAMETER OF WELL: 8 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
 (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13093.

IRRIGATION: 0.25 acres PERIOD OF USE: 03/15 TO 10/31
 STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*					
	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*	
Sec 20 T 31S R 19W SLBM	*				*				*				X				*	0.0000

PLACE OF USE for STOCKWATERING*****

	NORTH-WEST≈				NORTH-EAST≈				SOUTH-WEST≈				SOUTH-EAST≈				
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	
Sec 20 T 31S R 19W SLBM	*	:	:	:	*	:	:	:	*	:	:	X:	X*	*	:	:	:

OTHER COMMENTS*****

This water right is located on Lot 2, Tanner Flat Subdivision.

APPLICANT'S MAP VERIFICATION STATEMENT

We, Robert Michael Vadasy and Gayle L. Green-Vadasy, hereby acknowledge that the map attached to this application was prepared in support of this application. By our signatures thereon, we hereby accept and submit this map is a true representation of the facts shown thereon to the best of our knowledge and belief.

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

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FILED: 07/11/2005|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/06/2006|PROOF DUE: 04/30/2008

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FILED: 04/23/2008|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/06/2008|PROOF DUE: 04/30/2013

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FILED: 06/17/2013|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [|]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/26/2013|PROOF DUE: 04/30/2016

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*****E N D O F D A T A*****

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